

# IHS AREA OFFICES DIRECTORY

## ABERDEEN AREA INDIAN HEALTH SERVICE

**Federal Building**  
**115 Fourth Avenue, Southeast**  
**Aberdeen, SD 57401**

**Telephone No. (605) + 226 + Extension**

**Office Hours: 7:45 a.m. - 4:30 p.m**

**Time Zone: Central.**

**States Served: ND, SD, IA, NB**

**FAX No. (605) 226-7541**

### OFFICE OF THE DIRECTOR

Director .....	Donald Bad Moccasin .....	7581
Secretary .....	Joan Kelly .....	7581
Executive Officer .....	Tony Peterson .....	7581
Chief Medical Officer .....	Dr. Sara Dye .....	7581
Public Relations Officer .....	Hank Bowker .....	7581
Equal Employment Opportunity Officer .....	Hank Bowker .....	7581

### ADMINISTRATIVE SERVICES PROGRAMS

Awards/Administrative Services Officer .....	Archie Clifford .....	7567
Contracts & Grants .....	Ronda Longbrake .....	7567
Office Services .....	Curt Brewer .....	7312
Property & Supply .....	Daryl Drapeaux .....	7335
Receiving & Inspection .....	Butch Giroux .....	7312
Contract Health Services .....	Daryl Russell .....	7575
Financial Resources Program .....	Eddie Violanta .....	7521
Accounting Officer .....	Ron Cornelius .....	7527
Budget Officer .....	Mary Spears .....	7521
Payroll Coordinator .....	Barb LeCompte .....	7324
Voucher Audit Section .....	Justin Keckler .....	7525
Personnel Management Program .....	David Azure .....	7553
Personnel Labor Relations .....	Etheleen Jewett .....	7553
Classification and Wage Section .....	Francis Archambeau .....	7553
Staffing Section .....	Lila Jean Topalain .....	7553
Management Information Systems .....	Thaddeus J. Banley .....	7694

### CLINICAL SUPPORT PROGRAMS

Community Health Services Program .....	Jerome DeWolfe .....	7456
Community Health Nursing Service .....	Steve Scheuermann, R.N. ....	7456
Gerontology Program (Rapid City) .....	VACANT .....	7456
Health Education Service (Rapid City) .....	Arlene Marshall (605) 348-1900	
Nutrition & Dietetics Services .....	Ellie Zephier .....	7456
Social Services/Mental Health Branch .....	Dr. Elaine Miller .....	7341
Substance Abuse Consultant .....	Donald Graham .....	7456
Public Health Advisor .....	Bruce Renville .....	7456

### ENVIRONMENTAL HEALTH & ENGINEERING CONSTRUCTION PROGRAM

Environmental Health Services .....	Terry Hausken .....	7451
Sanitation Facilities Construction Services .....	Dave Compton .....	7451
Facilities Management Program .....	Curt Bossert .....	7451
Biomedical Engineering .....	Marty LaRoche .....	7461
	Bob Dilldine .....	7461

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**States Served: ND, SD, IA**  
**FAX No. (605) 226-7670**

## HOSPITALS AND CLINICS PROGRAMS

Audiology Service .....	Richard Figenshow .....	7456
Dental Services .....	Pat Blahut, DDS .....	7501
Medical Records Services .....	Patricia Dunn .....	7501
Nursing Services .....	Vacant .....	7501
Optometry Services .....	Molly Badger .....	7501
Pharmacy Services .....	VACANT .....	7501
Communicable Disease Control .....	Carol LaFromboise .....	7501
Aids Coordinator .....	Neva Zephier .....	7501

## TRIBAL HEALTH MANAGEMENT PROGRAM (ABERDEEN)

Director of Tribal Health .....	Rick Sorensen .....	7584
Community Health Representative Services .....	Letha Leader Charge .....	7584

PHYSICIAN & MEDICAL SPECIALTIES RECRUITMENT STAFF	Bruce Renville (Acting)	(605) 226-7531
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EPIDEMIOLOGY PROGRAM .....	VACANT	(605) 348-1900
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Diabetes Prevention & Control .....	Frederick Ness, M.D.	
Research Projects .....	VACANT	
Maternal & Child Health .....	Lyle Best, M.D.	

MEDICAL CARE EVALUATION PROGRAM	Bill Bailey, DDS (Acting)	(605) 226-7306
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OFFICE OF PLANNING & LEGISLATION	Reba Walker	(605) 226-7536
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# IHS AREA OFFICES DIRECTORY

## ALASKA AREA INDIAN HEALTH SERVICE

250 Gambell Street  
Third and Gambell Street  
Anchorage, AK 99501

Telephone No. (907) 257 + Extension

Office Hours: 7:30 a.m. - 4:30 p.m.

Time Zone: Pacific States Served: AK

(See next page for FAX Numbers)

### OFFICE OF THE DIRECTOR

Director	.....	G.H. Ivey	..... 1153
Secretary	.....	Connie Greene	..... 1153
Deputy Director/Chief Medical Officer	.....	David J. Schraer, M.D.	..... 1154
Executive Officer	.....	Chris Mandregan	..... 1155
Director, Division of Extramural Awards & Agreements	.....	Burt Humphrey, (Acting)	..... 1388
Equal Employment Opportunity Officer	.....	Charles Cameron	..... 1105

### DIRECTOR, OFFICE OF COMMUNITY HEALTH SERVICES

Chief, Dental Services Staff	.....	James E. Berner, M.D.	..... 1309
Area Epidemiologist	.....	Jeanine Tucker, DMD	..... 1117
Chief, Area Nutrition Services Staff	.....	Anne Lanier, M.D.	..... 1819
STD/HIV Coordinator	.....	Elizabeth Nobmann	..... 1316
Chief, Alcohol & Substance Abuse Staff	.....	John Palmer	..... 1652
Chief, Adult Mental Health	.....	Scot Prinz	..... 1380
Chief, Hib/Immunization	.....	Frank Gonzales, PhD	..... 1854
Area Maternal Child Health Coordinator	.....	Ros Singleton, M.D.	..... 1809
		Victorie Heart	..... 1547

**DIRECTOR, OFFICE OF ENVIRONMENTAL HEALTH & ENGINEERING** Tom Coolidge Ext. 108  
(Telephone Number: Commercial - (907) 271-4700 - REQUEST EXTENSION)

Administrative Assistant	.....	Shirley Townsend	Ext. 107
Director, Division of Environmental Services	.....	Ervin Moore	Ext. 112
Director, Division of Health Facilities	.....	Jay Farmwald	Ext. 106
Chief, Real Property Management Staff	.....	Paula M. Poncho	Ext. 157
Chief, Facilities Management Staff	.....	Delton Woodford	Ext. 110
Chief, Clinical Engineering Staff	.....	Denver Lodge	Ext. 117
Director, Division of Sanitation Facilities	.....	Ken Evans	Ext. 115
Chief, Construction Branch	.....	Ralph Hogge	Ext. 136
Chief, Design Branch	.....	Daniel Schubert	Ext. 145
Chief, Planning & Training Branch	.....	Larry Strain, (Acting)	Ext. 128

**Mailing Address:** 222 W. 8th Avenue, #65, Anchorage, AK 99513-7561

### DIRECTOR, OFFICE OF FINANCIAL MANAGEMENT

Accounting Officer	.....	Sharon Miller	..... 1314
Budget Supervisor	.....	Richard Hennessey	..... 1191
Area Accountant, Tribal Service Center	.....	Rosaline Siler	..... 1349
Reconciliation Specialist, G.L. Reconciliation Staff	.....	Martha Taylor	..... 1391
Budget Officer, Division of Budget	.....	Carla Courtwright	..... 1441
		VACANT	..... 1314

# IHS AREA OFFICES DIRECTORY

**ALASKA AREA INDIAN HEALTH SERVICE**  
**250 Gambell Street**  
**Third and Gambell Street**  
**Anchorage, AK 99501**

**Telephone No. (907) 257 + Extension**  
**Time Zone: Pacific States Served: AK**  
**Office Hours: 7:30 a.m. - 4:30 p.m**  
**(See below for FAX Numbers)**

## **DIRECTOR, OFFICE OF AWARDS & ADMIN. SERVICES**

Director, Division of Tribal Awards .....  
 Director, Division of Property Management .....  
 Director, Division Supply Service Center .....  
 Chief, Health Information Program Management Staff .....  
 Professional Recruiter, Recruitment Staff .....  
 Medical Student Program Coordinator .....  
 Director, Division of Information Systems .....  
 Director, Division of Planning, Eval. & Health Stats. (Acting) .....

Deborah D. Segelhorst ..... 1172  
 VACANT ..... 1416  
 David H. Morrow ..... 1143  
 Harold Squartsoff ..... 561-7240  
 Shirley Greene ..... 1306  
 Ken Bartline ..... 1457  
 Sadie White ..... 1436  
 Richard A. Hall ..... 1377  
 Bonnie Boedeker ..... 1480  
 Nieves Miljure ..... 1405

## **DIRECTOR, OFFICE OF PERSONNEL & TRAINING**

Public Affairs Officer .....  
 Commissioned Corps Coordinator .....  
 Chief, Employee Development & Training Staff .....  
 Employee Relations Officer, Employee Relations Staff. ....  
 Chief, Position Classification Staff .....

Sylvia Carlsson ..... 1363  
 Don Morgan, R.Ph. .... 1123  
 Rose E. Jerue ..... 1307  
 Jackie Grediagin ..... 1804  
 Patricia Marvin ..... 1407

## **DIRECTOR, OFFICE OF REGIONAL & CONTRACT HEALTH**

Director, Division of Contract Health Care .....  
 Director, Division of Regional Health Development .....

Jim Armbrust ..... 1368  
 Wade Henry ..... 1368  
 Carol Sudder ..... 1368

## **TELEFAX NUMBERS - PLACE TELEFAX TO APPROPRIATE RECEIVING LOCATION**

<u>AREA OFFICE</u>	<u>RECEIVE/SEND</u>	<u>CONFIRM</u>
Community Health Services	(907) 257-1835	(907) 257-1393
Environmental Health Services	(907) 271-4734	(907) 271-4809
Financial Management	(907) 257-1439	(907) 257-1350
Awards & Administrative Services	(907) 257-1144	(907) 257-1172
Personnel & Training	(907) 257-1182	(907) 257-1158
Supply Service Center	(907) 257-6330	(907) 561-7240
Area Executive Staff	(907) 257-3577	(907) 257-1153/4/5
Regional & Contract Health	(907) 257-1897	(907) 257-1368
Planning & Statistics	(907) 257-3519	(907) 257-1479
Recruiting	(907) 257-1120	(907) 257-1402

## **ALASKA NATIVE MEDICAL CENTER (ANMC)**

Administration	(907) 257-1035	(907) 257-1252
Communications	(907) 257-1781	(907) 257-1341
Family/Pediatric Clinic	(907) 257-1749	(907) 257-1248
Laboratory	(907) 257-1766	(907) 257-1220
Medical Records	(907) 257-1115	(907) 257-1209
Outpatient Department	(907) 257-1131	(907) 257-1122

# IHS AREA OFFICES DIRECTORY

**ALBUQUERQUE AREA INDIAN HEALTH SERVICE**  
**505 MARQUETTE, N.W., Suite 1502**  
**Albuquerque, NM 87102-2163**

**Telephone No. (505) 248 + Extension**  
**Office Hours: 8:00 a.m. - 4:30 p.m.**  
**Time Zone: Mountain**  
**States Served: NM, CO, TX**  
**Fax No. (505) 248-5439**

		<b>Prefix 248 (Both)</b>	
		<b><u>NEW</u></b>	<b><u>OLD</u></b>
<b>OFFICE OF THE DIRECTOR</b>			
Director	Josephine T. Waconda	4500	5429
Secretary	Bernice Wyaco	4500	5429
Deputy Director/Chief Medical Officer	Judith A. Kitzes, M.D., MPH	4500	5429
Executive Officer	Dorothy Dupree	4500	5429
Equal Employment Opportunity Officer	Elizabeth White	4523	4523
<b>DIRECTOR, DIV. OF CONTRACT HEALTH SERVICE</b>	Maria Clark (Acting)	4528	5669
Business Office	Cindy Valdo	4531	5667
Managed Care	Siu G. Wong, OD, MPH	4532	5666
<b>DIRECTOR, DIV. OF CONTRACT MANAGEMENT</b>	Diego Lugan	4565	5649
<b>DIRECTOR, DIV. OF FINANCIAL MANAGEMENT</b>	VACANT	4575	
Area Budget Officer	Robert Lucero	4570	5602
Internal Audit, Branch Chief	Rhonda Robinson-Boal	4582	5614
General Services, Director	Alfred Elgin	4525	5436
<b>DIRECTOR, DIV. OF PERSONNEL MANAGEMENT</b>	Patricia L. Tomhave	4511	5399
Physician Recruitment/Scholarship Program/CO Liaison	Alvin Waseta	4514	5405
<b>**DIRECTOR, DIV. OF INFORMATION MGMT.</b>	Don Sciame	4606	5675
<b>DIRECTOR, DIVISION OF HEALTH CARE SYSTEMS</b>	Anthony Yepa	4550	5484
Community Health Representative/EMS Program	Anthony Padilla	4547	5486
Planning & Statistics	Georgia Pedro	4549	5665
Epidemiology	Roger Gollub, M.D	4539	5442
<b>**DIRECTOR, DIV. OF ENVIRON. HEALTH &amp; ENGINEERING</b>	Richie K. Grinnell	4595	5477
<b>**Sanitation Facilities Construction</b>	Sam Bradshaw	4596	5479
<b>**Facilities Management</b>	Dennis W. Taylor	4603	5470
<b>DIR., DIV. OF CLINICAL SERVICES/BEHAVIORIAL HEALTH</b>	Charles W. Grim	4534	5647
Clinical & Ambulatory Nursing	Patricia Smith	4533	5447
Diabetes Control Program	Roger Gollub, M.D.	4539	5442
Eye Care Program	Siu G. Wong, OD, MPH	4532	5666
<b>**IHS Nurse Recruiter, Albuquerque &amp; Portland Areas</b>	Leslie Dye	4694	5449
Laboratory Program - Albuquerque Service Unit (ASU)	Joe Toya	256-4029	Same
Oral Health Program	Charles W. Grim	4534	5647
<b>**Behaviorial Health</b>	Michael Biernoff	4615	5453
Radiology Program (ASU)	Michael Vendrell	256-4022	Same
Community Health Education (ASU)	Cheri Lyon	256-4127	Same
Public Health Nursing (Santa Fe SU)	Martina Callaghan	988-9821	Same
<b>**Substance Abuse</b>	VACANT	4614	5453

**\*\*New numbers will be effective 11/12/96. The rest of the old numbers will remain in effect until notified.**  
 AAO in the process of moving; new address will be banyon mailed out when move is completed.

# IHS AREA OFFICES DIRECTORY

**BEMIDJI AREA INDIAN HEALTH SERVICE**  
**127 Federal Building**  
**Bemidji, MN 56601**

**Telephone No. (218) 759 + Ext.**  
**Office Hours: 8:00 a.m. - 4:30 p.m.**  
**Time Zone: Central**  
**States Served: MN, MI, WI**  
**Fax No. (218) 759-3511**

## **OFFICE THE DIRECTOR**

Area Director .....	Kathleen Annette, M.D. ....	3412
Secretary .....	Ramona Bailey .....	3412
Chief Medical Officer/Deputy Director .....		3414
Executive Officer .....	Charlene RedThunder .....	3413
Management Analyst .....	VACANT .....	3403
CMO/Deputy Director, Secretary .....	Tom Humphrey .....	3404

## **CONTRACT HEALTH SERVICE**

CHS Officer .....	James Goinz .....	3385
CHS Assistant .....	Melvina Nevitt .....	3416

## **FINANCE BRANCH**

Budget Officer .....	Robert Aitken .....	3434
Budget Analyst .....	Lester Krause .....	3420
Budget Analyst .....	Tony Buckanaga .....	3448

## **PERSONNEL BRANCH**

Employee Development Specialist .....	Doris Byington .....	3419
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## **AQUISITION MANAGEMENT**

Contracting Officer .....	Dennis Murphy .....	3391
Contract Specialist .....	Barbara Lahr .....	3432
Contract Specialist .....	Bernice Mitchell .....	3437
Contract Specialist .....	Karolyn Solland .....	3392
Contracting Clerk .....	Merri Barrett .....	3431
Contracting Clerk .....	Nancy Halvorson .....	3408

## **OFFICE SERVICES**

Office Services Specialist .....	Helma Erle .....	3427
Office Services Assistant .....	Rose Cournoyer .....	3400

## **PROGRAM PLANNING**

Program Analysis Officer .....	James Bredon .....	3447
Administrative Assistant .....	Suzanne Loftus .....	3449

## **MANAGEMENT INFORMATION SYSTEMS**

Information Systems Coordinator .....	Richard Perrault .....	3378
Computer Systems Analyst .....	Dennis Yost .....	3443
Computer Systems Analyst .....	VACANT .....	3371
Telecommunications Specialist .....	Steve Bird .....	3378

## IHS AREA OFFICES DIRECTORY

### BEMIDJI AREA INDIAN HEALTH SERVICE

127 Federal Building  
Bemidji, MN 56601

Telephone No. (218) 759 + Ext.  
Office Hours: 8:00 a.m. - 4:30 p.m.  
Time Zone: Central  
States Served: MN, MI, WI

### OFFICE OF CLINICAL SERVICES

Clinical Services Director	.....	Norm Landsem	..... 3351
Program Assistant	.....	Barbara Fairbanks	..... 3350
Health Professional Recruitment Director	.....	Nina McFadden	..... 3415
Behavioral Health Specialist	.....	James Brown	..... 3446
Area Diabetes Clinician	.....	Steve Rith-Najarian, M.D.	..... 3429
Cardiovascular Coordinator	.....	Tim Isaacson	..... 6452
Health Information Management Specialist	.....	Jenny Jenkins	..... 3396

### OFFICE OF ENVIRONMENTAL HEALTH

Associate Director	.....	Douglas Jackson	..... 3363
Chief, SFCB	.....	Michael Yavarow	..... 3372
Assistant Chief, SFCB	.....	Paul Lahr	..... 3362
O&M Coordinator	.....	Steve Vencel	..... 3352
Facility Engineer	.....	Ken Olson	..... 3376
Bio-Medical Engineer, FMS	.....	Victor Mosser	..... 3354
Chief, EHSS, OEH&E	.....	Bruce Etchison	..... 3360

# IHS AREA OFFICES DIRECTORY

## **BEMIDJI AREA INDIAN HEALTH SERVICE**

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## **OFFICE OF ENVIRONMENTAL HEALTH (Continued)**

Deputy Chief, EHSS .....	Bruce Etchison ..... 3360
Clerk, OEHE .....	Gloria Beaudreau ..... 3359
Clerk, OEHE .....	Lucy Bellanger ..... 3393

## **MINNESOTA DISTRICT OFFICE**

District Engineer, MDO .....	Steve Forthun ..... 3367
Senior Field Engineer, MDO .....	Daniel Tompkins ..... 3361
Field Engineer, MDO .....	Peter Hartmann ..... 3375
Senior Field Engineer, MDO .....	David Shoultz ..... 3355
Field Engineer, MDO .....	..... 3366
Field Engineer, MDO .....	Tom Winkler ..... 3353
Field Engineer, MDO .....	Kenneth Ramondo ..... 3375
Field Engineer, MDO .....	Shane Hoffmann ..... 3368
Field Engineer, MDO .....	Jack Bellanger ..... 3386
Engineering Tech, MDO .....	Leland Lord ..... 3380
Engineering Tech, MDO .....	Robert Fairbanks ..... 6457
Construction Inspector, MDO .....	Richard Smith ..... 3369
Construction Inspector, MDO .....	James Dickenson ..... 3356
Construction Inspector, MDO .....	..... 3364
Construction Inspector, MDO .....	Robert Powless ..... 6456
Construction Inspector, MDO .....	..... 3364
Construction Inspector, MDO .....	Kris Knutson ..... 3374
Construction Inspector, MDO .....	Bryan Newby ..... 6456
Construction Inspector, MDO .....	Beverly Head ..... 3364
Secretary, MDO .....	Wayne Potter ..... 3373
District Sanitarian .....	Chris Allen ..... 3361
Field Sanitarian .....	

## **TRIBAL SELF-DETERMINATION**

Self-Determination Liaison .....	VACANT ..... 3424
Secretary, Tribal Activities .....	Gertrude Head ..... 3421

## IHS AREA OFFICES DIRECTORY

### BEMIDJI AREA INDIAN HEALTH SERVICE

127 Federal Building  
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States Served: MN, MI, WI

### FIELD OFFICES

Rhineland Field Office (715) 362-5145  
P.O. Box 537  
Rhineland, WI 54501

Ashland OEH Field Office  
2800 Lake Shore Drive East  
Ashland, WI 54806

Field Health Office/MITC Char Hewitt, FOD  
3601 Mackinaw Trail (906) 635-4208  
Sault Ste. Marie, MI 49783 FAX: 635-4212

Little Traverse Band of Odawa Arlene Naganashe, Health Director  
P.O. Box 246 (616) 348-2589  
Petoskey, MI 49770-0246

Pokagon Band of Potawatomi Christine Daugherty, Health Director  
104 Riverside Drive (616) 782-4141  
Dowagiac, MI 49047

Little River Band of Ottawa Chris Holz, Health Director  
P.O. Box 314 (616) 723-8288  
Manistee, MI 49660-0314

Huron Potawatomi Band Health Director  
2221 1-1/2 Mile Road (616) 729-5151  
Fulton, MI 49052

## IHS AREA OFFICES DIRECTORY

### **BILLINGS AREA INDIAN HEALTH SERVICE**

**P.O. BOX 2143  
2900 4th Avenue N.  
Billings, MT 59103**

**Telephone No. (406) 247 + Extension**

**Office Hours: 8:00 a.m. - 4:30 p.m.**

**Time Zone: Mountain**

**States Served: MT, WY**

**Fax No. (406) 247-7230**

### **OFFICE OF THE DIRECTOR**

Director .....	Duane L. Jeanotte ..... 7107
Secretary .....	Dorothea Grass ..... 7107
Area EEO Officer .....	Linda L. Lafferty ..... 7075

### **OFFICE OF ADMINISTRATIVE SUPPORT**

Associate Director and Executive Officer .....	Garfield Little Light ..... 7102
Awards Management Officer .....	VACANT .....
Senior Contracting Officer .....	Garland Stiffarm ..... 7068
Area Personnel Officer .....	VACANT .....
Area Classification Officer .....	Carlisle Mahto ..... 7213
Supervisory Staffing Specialist .....	Donald W. Macdonald ..... 7210
Employee Relations Specialist .....	Kim Nicholson ..... 7209
Area Financial Management Officer .....	Marlene Hanify ..... 7187
Area Contract Health Services Officer .....	Roberta Spotted Horse ..... 7200
Third Party Health Resources Officer .....	Cynthia Larsen ..... 7184

### **OFFICE OF HEALTH CARE**

Associate Director .....	Kermit Smith, DO, MPH ..... 7110
Health Promotion/Disease Prevention (Acting) .....	Jaloo Zelonis ..... 7121
Area Nurse Program Officer .....	Rita Harding ..... 7122
Area Communication Disorders Officer .....	Charles Lewis ..... 7104
Area Dental Officer .....	VACANT ..... 7120
Area Pharmacy Officer .....	Albert (Tony) Fisher ..... 7114
Area Laboratory/X-Ray Officer .....	Donald Raymond ..... 7130
Area Optometrist .....	Thomas Raffaele (406) 477-8135
Area Mental Health Officer .....	VACANT ..... 7116
Area Alcoholism Coordinator .....	Kathleen Masis, M.D. .... 7124
Area Social Work Program Officer .....	VACANT ..... 7116
Area Physician Recruiter .....	Carol Kreiger ..... 7123
Area Medical Records Program Officer .....	Carol Mitzel ..... 7128

### **ENVIRONMENTAL HEALTH & ENGINEERING**

Associate Director .....	George Allen ..... 7082
Deputy Associate Director .....	Robert Hayes ..... 7098
Area Facilities Management Officer .....	Gary McFarland ..... 7091
Area SFC Officer .....	Richard Oksness ..... 7096
Area EHS Officer .....	John Sery ..... 7097
Area Injury Prevention Specialist (Acting) .....	John Sery ..... 7097
Area Biomedical Engineer .....	VACANT .....
Area Institutional Environmental Health Officer .....	Jeff Morris ..... 7090

### **OFFICE OF TRIBAL PROGRAMS**

Associate Director .....	C. Pete Conway ..... 7101
Area CHR Coordinator .....	VACANT ..... 7074
Tribal Programs Specialist/CPLO .....	Adlai Falls Down ..... 7073
Tribal Programs Specialist/Urban Coordinator .....	Linda Lafferty ..... 7075
Area Auditor .....	Bob Wright ..... 7076

### **PLANNING, INFORMATION, & EVALUATION BRANCH**

Associate Director .....	Thomas M. Danielson ..... 7160
Area Computer Systems Analysis .....	Ray Darneal ..... 7159
Program Analyst (Statistics) .....	VACANT ..... 7161